

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

LAW OFFICES OF LEE M. PERLMAN
Lee M. Perlman, Esquire
Attorneys for Debtor
1926 Greentree Road, Suite 100
Cherry Hill, NJ 08003
856-751-4224

In Re:
William Hertzke
Karen Hertzke

Case No.: 23-10104 MBK

Chapter: 13

Hearing Date: _____

Judge: Kaplan

CERTIFICATION OF SERVICE

1. I, Michael Saie:

_____ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

_____ Am the _____ in the above captioned matter and am representing myself.

2. On 4/29/2024, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Chapter 13 Modified Plan

3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 4/29/2024

/s/ Michael Saie

| Name and Address of Party Served | Relationship of Party in the Case | Mode of Service |
|--|-----------------------------------|---|
| Albert Russo CN 4853 Trenton, NJ 08650 | Chapter 13 Trustee | Notice of Electronic Filing (NEF) |
| United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102 | US Trustee | Notice of Electronic Filing (NEF) |
| <p>Midland Mortgage Co, Attn: Customer Service/Bankruptcy, Po Box 26648, Oklahoma City, OK 73126-0648</p> <p>PNC Bank, National Association, P.O. Box 94982, Cleveland, OH 44101</p> <p>PNC Mortgage, Attn: Bankruptcy, Po Box 8819, Dayton, OH 45401</p> <p>Global Lending Services LLC, 1200 Brookfield Blvd Ste 300, Greenville, South Carolina 29607</p> <p>MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051</p> <p>U.S. Department of Housing and Urban Development 451 7th Street S.W., Washington, DC 20410</p> | Creditor(s) | <p><input type="checkbox"/> Hand delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> E-mail</p> <p><input type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (as authorized by the court*)</p> |

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.